

FILED
GREENVILLE CO. S. C.

JAN 4 2 19 PM '73

BOOK 1282 PAGE 530

STATE OF SOUTH CAROLINA)
) MORTGAGE RELEASE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned Mortgagee, by its duly authorized officer, does hereby release the property hereinafter described from the lien of that certain mortgage executed to it in the amount of Three Hundred Sixty Seven Thousand Seven Hundred and No/100 (\$367,700.00) Dollars, by Prince & Lindsey Real Estate, Inc. Said mortgage being of record in the RMC Office for Greenville County in Mortgage Book 1229 at page 31, The property released hereunder is described as follows:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 54 on a plat of "Idlewild" Subdivision recorded in the RMC Office for Greenville County in Plat Book 4N at pages 54 and 55 and having according to said plat such metes and bounds as appear thereon.

WITNESS the hand and seal of the undersigned Mortgagee this 21 day of December, 1972.

THE CITIZENS AND SOUTHERN CORPORATION
(46 Broad Street, Charleston, S. C.),
as Trustee for Chemical Bank and First
National Bank pursuant to the Purchase
and Repurchase Agreement dated January
1, 1971

Judy H. Dennis
Witness

Maryann P. Parker
Witness

By: H. D. Williams, Jr. President

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF Charleston)

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Mortgagee, by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this
21st day of Dec., 1972.

Charles E. Robinson (SEAL)
Notary Public for South Carolina
My Commission Expires: 4/3/79

Judy H. Dennis

Mortgage Release Recorded January 4, 1973 at 2:19 P.M., # 19130